

# **Sustainability Advisory Committee on Energy and the Environment**

## **MEETING AGENDA**

May 12<sup>th</sup>, 2010

3:00 PM – 5:00 PM

1. Welcome (5 mins)
2. Action Items (5 minutes)
  - a. Review, comments, acceptance of April 21<sup>st</sup>, 2010 meeting minutes
3. Presentations
  - a. Storm Water UDO Amendments (15 mins)
  - b. Q&A (5 mins)
  - c. Sustainable Communities Initiative (15 mins)
  - d. Q & A (5 mins)
4. Discussion
  - a. PACE program update and overview (20 mins)
  - b. PACE policy guidance requested (30 mins)
5. Staff Report (10 mins)
6. Public Comments (10 minutes)
7. Next meeting June 16<sup>th</sup> at 3:00pm
8. Adjourn